



Chicago Metropolitan Chapter American Public Works Association

Lake Branch

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The Lake Branch of the American Public Works Association Chicago Metro Chapter is excited to announce that we have partnered with the Northern Illinois Food Bank, Lake County Fair Association and the Lake County Sheriff's Office for a county-wide food drive. The food drive will be held on **Tuesday, July 24th, 2018** at the Lake County Fairgrounds (1060 East Peterson Road – Grayslake, Illinois 60030).

This event is titled **Responding to Hunger** in part to promote the role of those in Public Works as First Responders during Emergency Management situations where those in Public Works are often not mentioned alongside Police and Fire Departments. We aim to help change that perception while helping people in need.

We are asking for your support in two ways:

- 1) *Join us! This is a fantastic opportunity to bring your Agency's Public Works or Highway Department's vehicle(s) to be seen side by side with Police vehicles while we collect food for the Northern Illinois Food Bank.*
- 2) *Allow us to place a food collection bin at your Agency's headquarters (Village Hall, City Hall, County Administration Facility, Township Office, etc.) to receive donated canned food and other non-perishable items from residents and businesses within your community.*

*Even if your community does not have a dedicated Public Works Department,
you can still participate by assisting with food collection efforts!*

More details will be forthcoming as we approach the event; at this time, we are reaching out to request your participation. We aim to make this a big public event with fun activities for the entire family. Part of the day's events will include a Touch-A-Truck to let children get an up-close look and climb aboard super-sized vehicles! In addition to our primary goal of providing food to those in need, this event will provide visibility within the community that Public Works and the Lake County Sheriff's Office stand together in **Responding to Hunger**.

Our **APWA Lake Branch Outreach Chairman, Nick Keller III**, is leading this exciting event and can be contacted with questions as well as participation details. At this time, all you need to do is contact Nick at the email or phone number below and let him know, "**YES, WE ARE IN!**" He will then reach out to you directly and discuss how you can help and how we can advertise this event within your community. We look forward to your response.

Sincerely Yours,

A handwritten signature in black ink, appearing to read 'Dan Bruckelmeyer'.

Dan Bruckelmeyer
2018 APWA Lake Branch President
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A handwritten signature in black ink, appearing to read 'Nick Keller III'.

Nick Keller III
APWA Lake Branch Outreach Chairman
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