


Final Agenda

(This agenda is posted within 48-hrs of the meeting in compliance with the Open Meetings Act)

Please check www.foxwaterway.com for any last minute updates.

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|  | <p>Advisory Committee (Appointed by Board of Directors)</p> <p>Thursday, April 6, 2017, 7:00PM Fox Lake Public Library 255 E Grand Ave, Fox Lake, IL 60020</p> | |
| <p>----- Agenda Topics -----</p> | | |
| <p>1.0 Call to Order</p> | | <p>Chairman Randy Sweet</p> |
| <p>2.0 Roll Call</p> | | <p>Secretary Anne Basten</p> |
| <p>3.0 Pledge of Allegiance</p> | | <p>Chairman Randy Sweet</p> |
| <p>4.0 Review of Minutes</p> | | <p>Chairman Randy Sweet</p> |
| <p>5.0 Reports</p> | | |
| <p> 5.1 FWA</p> | | <p>Rob Bowman</p> |
| <p> 5.2 Regional (Upper/Lower/Lakes)</p> | | <p>Open</p> |
| <p> 5.3 Current Events</p> | | <p>Open</p> |
| <p>6.0 Old Business</p> | | |
| <p> 6.1 Lake County Boat Show</p> | | |
| <p>7.0 New Business</p> | | |
| <p> 7.1 Review Committee Membership listing and openings</p> | | <p>Secretary Anne Basten</p> |
| <p> 7.2 Advertising scenarios, e.g. maps, website, etc.</p> | | <p>Chairman Randy Sweet</p> |
| <p>9.0 Adjournment</p> | | |
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