## **FINAL Agenda**

(Final agenda posted within 48 hours of the meeting in compliance with the Open Meetings Act). Full Board Packet available for review at Agency office. Normal FOIA fees apply for copies.



## Fox Waterway Agency Board of Directors Board Meeting

May 27, 2015 7:00 p.m. Lakefront Park

71 Nippersink Blvd. / Room #1, Fox Lake, IL

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Rec	ording	Secretary: Danielle Hartig		
		Agenda Topics		
1.0	Call t	to Order & Roll Call	_	
2.0	Pled	ge of Allegiance	Chairman Blake	
3.0		oval of Minutes: April 22, 2015 Board Meeting minutes and Executive ion Meeting minutes	Director Haling	
4.0	Treas	Treasurer's Report & Acceptance of Bills & Other Financials		
	4.1	Approval of Treasurer's Report	Director Bartmann	
	4.2	Approval of Bills	Director Bartmann	
5.0	Old E	Business		
	5.1	Discussion on building repairs	Chairman Blake	
3.0	New	Business		
	6.1	Swearing in of newly elected board members	David McArdle	
		Director Dan Mitchell, Director Bill Hellyer, Director Jim Meyer		
	6.2	Motion to approve WRP: Pistakee Bay Fireworks	Director Shields	
	6.3	Motion to approve WRP: Chain O' Lakes Fireworks	Director Meyer	
	6.4	Motion to authorize purchase of Dredging pipe up to \$20,000	Director Mitchell	
3.0	Repo		Birotter miterion	
	8.1	Advisory Committee Reports and Recommendations	Randy Sweet, Chairmar	
	8.2	Field Superintendent	Rob Rinkenberger	
		a. Equipment repair	1 1 1 1	
		(1) Screen		
		(2) Discussion and possible motion to repair Amphibious Backhoe		
		b. Dredging Schedule and discussion		
		c. Any other items he wishes to discuss with the Board		
	8.3	Legislative	Manning Consulting	
9.0	Directors Reports			
	9.1	Directors	Directors, Haling, Bartmann, Mitchell, Shields, Meyer and Hellyer	
	9.2	Chairman	Chairman Blake	
		c Comments & Presentations		
0.0	Exec	utive Session may be called pursuant to Exception 2(c)(1)(Personnel)		
1.0	Retu	Return to open session		
	<u>11.1</u>	Discussion and possible action on hiring process of new Executive Director.	Chairman Blake	
	11.2	Discussion regarding FEMA grant issues	Chairman Blake	
	11.3	Motion to authorize our Attorney to apply for membership of the FWA to the Houston-Galveston Area Council (H-GAC)at no cost for cooperative purchasing authority.	Director Bartmann	
12.0	Adio	urnment	Chairman Blake	